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Immanuel's Praise

Edited by

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AND

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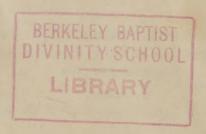
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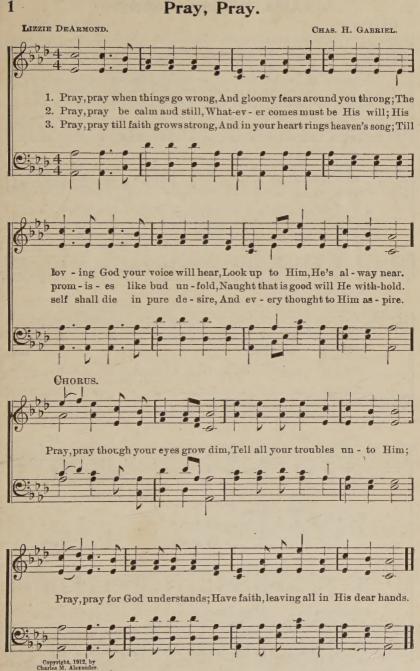
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FOREWORD.

IMMANUEL'S PRAISE is dedicated by the Editors, with a prayer that the Holy Spirit may make it a blessing, healing broken hearts, strengthening the weak, reclaiming the wandering, shielding the tempted, encouraging the doubting, comforting the dying, and bringing the lost ones to Jesus, the sinner's Friend.

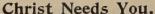
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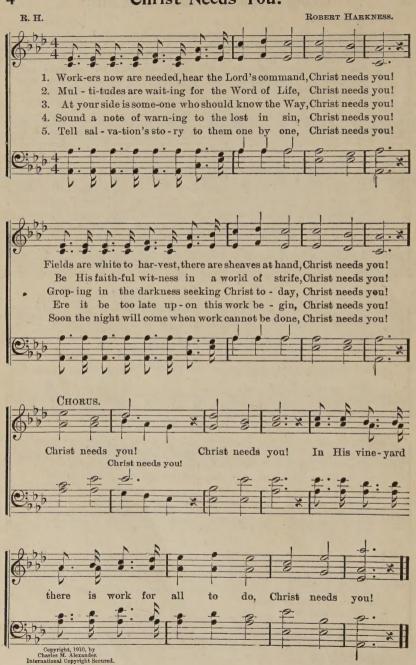


















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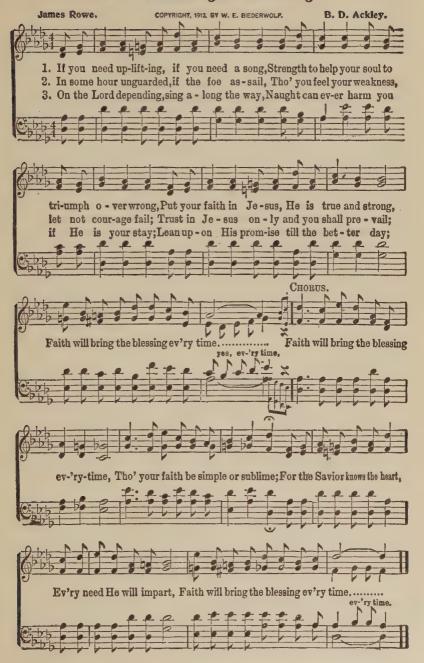


Shall I Empty-Handed Be?





11. Faith Will Bring the Blessing.





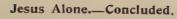


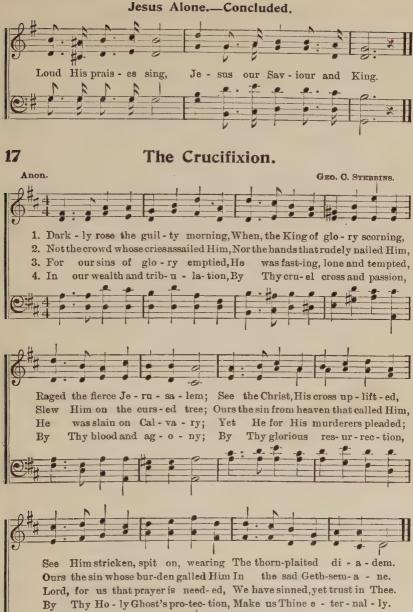
"And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground."—Luke 22: 44.











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"Be careful for nothing."-Phil. 4: 6. "He careth for you."-1 Peter 5: 7.





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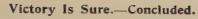


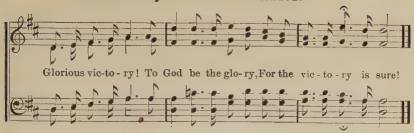
You Can Be a Blessing.—Concluded.











27

Wondrous Love!









His Eye Is on the Sparrow.—Concluded.



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34 Christ Receiveth Sinful Men. "They that are whole need not a physician, but they that are sick."-MATT, ix: 12. JAMES MCGRANAHAN. Arr. from Neumaster, 1671. Sin - ners Je - sus will re-ceive: Sound this word of grace to 2. Come, and He will give you rest; Trust Him for His word 3. Now my heart condemns me not, Pure be-fore the law is plain; I stand; E - ven me with all my sin; 4. Christ re - ceiv - eth sin - ful men, -a-Who the heav'n-ly path-way leave, All who lin - ger, all who fall. He will take the sin - ful - est; Christ re-ceiv - eth sin - ful men.

He who cleans'd me from all spot, Sat - is - fied its last de - mand.

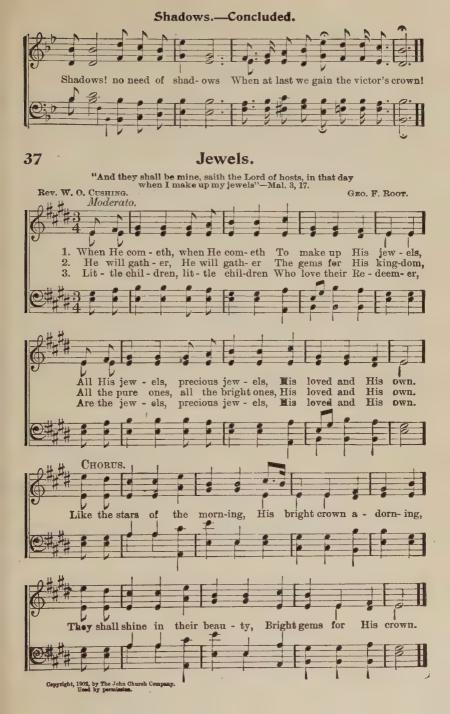
Purg'd from ev - 'ry spot and stain, Heav'n with Him I en - ter in. REFRAIN. Sing it Christ re and o'er a gain; Sing it o'er a-gain, Sing it o'er a - gain : eth sin-ful men;..... Make the mes ceiv- eth sin-ful men. Christ re-ceiveth sin- ful men; Make the message plain. clear and plain:..... Christ re - ceiv - eth sin ful men. Make the message plain:

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let Thy sal-va - tion O'er the whole earth in blessedness roll.

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J. O. BARNHART. I. E. REYNOLDS. 1. On earthor in heav'n no names so well known, No name like the name of Jesus; 2. Oh, no oth-er name was ev - er so dear, So dear as the name of Je - sus; no oth-er one such burdens were laid, As those which were laid on Jesus; 4. Oh, in His great name we ever will trust, The name, the dear name of Je-sus; For no oth-er love to mortals was shown So true as the love of Je - sus. For no oth-er voice can qui- et our fears, No voice, but the voice of Je - sus. For no other friend weak mortals could aid, No help like the help of Je-sus. And be at the last called home with the just, To praise the dear name of Jesus. No oth - er name, no name so sweet, No oth - er love was so complete; oth-er name can tongue repeat, No name like the name of Je - sus.

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^{*} If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

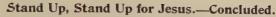
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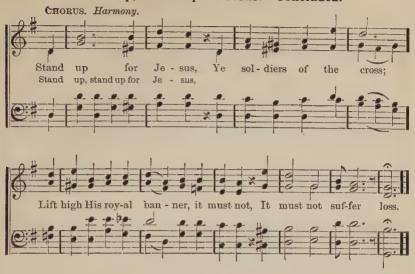
Hallelujah for the Cross.—Concluded.



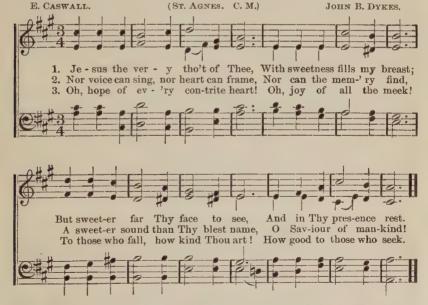
^{*} For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.







Jesus, the very Thought of Thee.



- 4 And those who find Thee, find a bliss
 Nor tongue nor pen can show;
 The love of Jesus, what it is
 None but His loved ones know.
- 5 Jesus! our only joy be Thou, As Thou our prize wilt be; Jesus! be Thou our glory now, And through eternity.

45 He Will Hold Me Fast. "Thy right hand shall hold me."-Psalm exxxix, 10. ROBERT HARKNESS. ADA R. HABERSHON. fast; 1. When Ι fear my faith will fail, Christ will hold me fast; could nev - er keep my hold, He must hold me pre-cious in His sight, He will hold am 4. He'll not let my soul be Christ will hold fast; lost, me rall. When the tempt-er would pre - vail, He can hold me fast For my love is oft - en cold, He must hold me fast.... Those He saves are His de - light, He will hold me fast... Bought by Him at such a He will hold me cost, REFRAIN. a tempo. will hold me fast, will hold He me fast; hold me fast, hold me fast; rall. For my Sav - iour loves will hold me me so, He fast. Copyright, 1906, by Charles M. Alexander, International Copyright Secured.





Oh, for a Thousand Tongues!

"I will praise thee, O Lord, with my whole heart."-Psa. ix: 1. LYNGHAM. C. M. My great Re - deemer's 1. Oh, for a thou - sand tongues to sing 2. My gra-cious Mas ter and God, my As - sist me to pro-3. Je - sus! the Name that charms our That bids our sor-rows fears. 4. He breaks the power of can - celled sin, He sets the pris-oner praise, My Re-deem - er's praise, The glo-ries of my great To spread through all claim, As - sist me to pro-claim, the cease, That bids our sor - rows cease; 'Tis mu - sie in the free, sets His blood can make the the pris - oner free; God and King. The triumphs of His grace, The The earth a - broad The hon-ors of Thy Name, Tis 'Tis life, and health, and peace; sin ner's ears, His blood a-vailed for me. His foul est clean, The triumphs of His grace. Thy Name. The triumphs of His 2. The hon-ors of The hon-ors of Thy The tri triumphs of His grace. umphs of hon-ors of Thy Name. The hon ors of Thy Name. life, and health, and 'Tis life, and health, and peace. peace; blood a-vailed for His blood a - vailed for me, triumphs of His gra e, The triumphs of Hon-ors of Thy Name, The hon-ors of His grace. Thy Name. The grace. The Name.

Only A Touch. "And Jesus put forth his hand, and touched him."-Matt. viii, 3. CHAS. H. GABRIEL. ADA R. HABERSHON. 1. On - ly a touch! my Sav-iour's hand A won-drous change has wrought, 2. On - ly a touch! my sight-less eyes Be-held His smil-ing 3. On - ly a touch! a sweet "Fear not," When I was sore 4. On - ly a touch! it thrills me yet, Nor will it pass 5. On - ly a touch! it is for you, That touch of liv - ing And to my need-y, sin - ful soul, Has rich - est bless - ing brought. On - ly a touch! my deaf-ened ear Could hear His words of grace. E - ven on me His own right hand Most ten-der - ly was laid. The pierc-ed hand which once I felt, Is on me still to day. The outstretched hand of Christ the Lord, Is here this ver - y hour. a touch! It brought me life and heal - ing: a touch! a touch! a ten-der touch, His lov - ing heart, re- veal - ing.

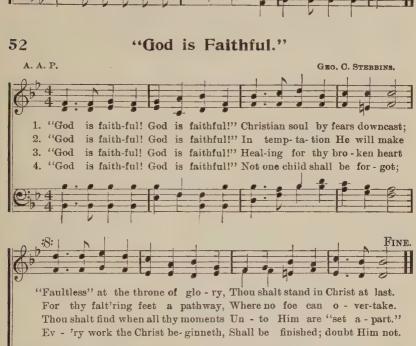
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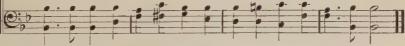




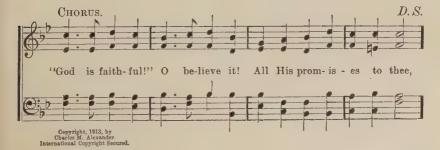
The New Glory Song.—Conciuded.







D.S.—In Christ Je - sus, the Be - lov- ed, "Yea," for-ev - er-more shall be!



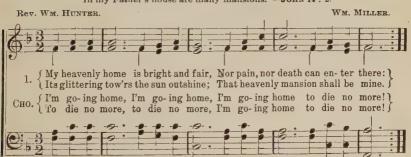


I Saw My Mother Kneeling .- Concluded.



54 I'm Going Home.

"In my Father's house are many mansions."-John 14: 2.



- 2 My Father's house is built on high, Far, far above the starry sky; When from this earthly prison free, That heavenly mansion mine shall be.
- 3 Let others seek a home below,
 Which flames devour, or waves o'erflow;
 Be mine a happier lot to own
 A heavenly mansion near the throne.

Jesus is Calling!



56 On Jordan's Stormy Banks I Stand.





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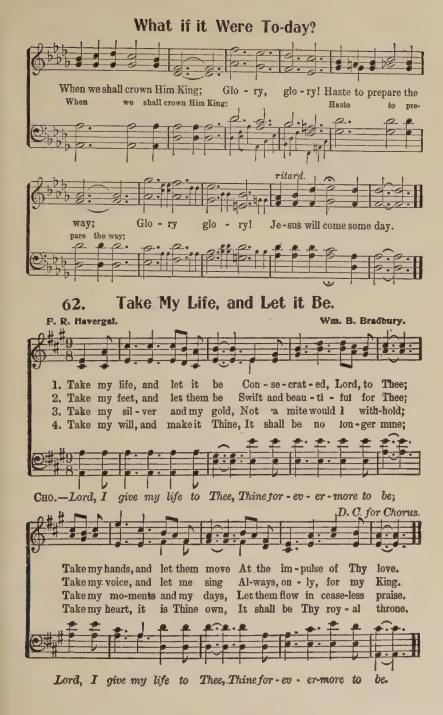




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"And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying; neither shall there be any more pain; for the former things are passed away."—Rev. xxi: 4.



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Tell Mother I'll be There. - Concluded.



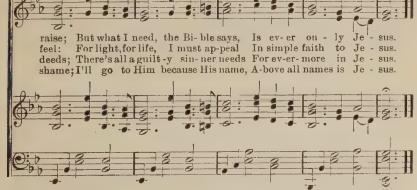
67 In Jesus.

"Thou shalt call his name Jesus: for he shall save his people from their sins."—MATT. i: 21.



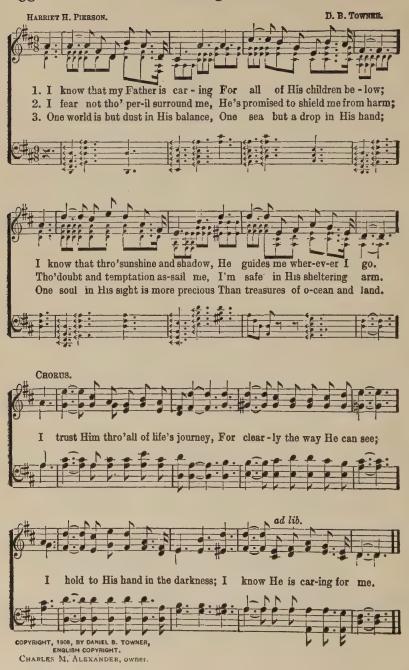
- 1. I've tried in vain a thousand ways My fears to quell, my hopes to
- 2. My soul is night, my heart is steel—I can-not see, I can-not 3. He died, He lives, He reigns, He pleads; There's love in all His words and
- 4. Tho' some should sneer, and some should blame, I'll go with all my guilt and





The above lines were found after his death, on the desk of an Infidel who became a Christian.

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The Valley of Shadow.

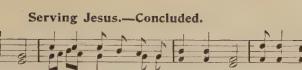
"Yea, though I walk through the valley of the shadow of death, I will fear no evil;



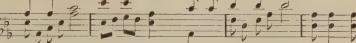
JOHN R. CLEMENTS.

HARPER G. SMYTH.

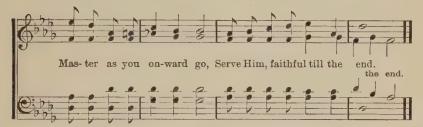




come what may; Al-ways read-y an - y price to pay; Loving your the price come what may; Al-ways read -



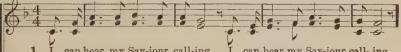
let there come what may; Al-ways read any price to pay;



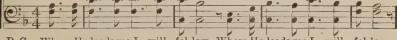
The Way of the Cross.

E. W. BLANDLY.

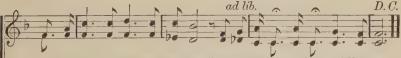
Arr. from P. P. BLISS.



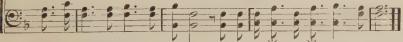
- 1. I can hear my Sav-iour call-ing, I can hear my Sav-iour call-ing,
- 2. I'll go with Him thro' the garden, I'll go with Him thro' the garden, 3. I'll go with Him thro' the judgment, I'll go with Him thro' the judgment,
- 4. He will give me grace and glo-ry, He will give me grace and glo-ry.



D. C.—Where He leads me I will fol-low, Where He leads me I will fol-low.



I can hear my Sav-iour call-ing, "Take thy cross and follow, follow me." I'll go with Him thro' the garden, I'll go with Him, with Him all the way. I'll go with Him thro' the judgment, I'll go with Him, with Him all the way. He will give me grace and glo-ry, And go with me, with me all the way.



Where He leads me I will fol-low, I'll go with Him, with Him all the way.





"Thy God reigneth."—Isa. iii: 7.





Saved by Grace. 76 "By grace ye are saved."-EPH. ii: 5. GEO. C. STEBBINS. F. J. CROSBY. Solo, OR DUET. 1. Some day the sil - ver cord will break, And I no more as now shall sing; Some day my earth - ly house will fall, I can-not tell how soon't will be,
 Some day, when fades the golden sun Beneath the ro - sy-tint - ed west, 4. Some day; till then I'll watch and wait, My lamp all trimm'd and burning bright, But, O, the joy when I shall wake With-in the pal-ace of the King! But this I know—my All in All Has now a place in heav'n for me.
My bless-ed Lord shall say, "Well done!" And I shall en-ter in - to rest. That when my Sav-iour ope's the gate, My soul to Him may take CHORUS. And shall see Him face to face. And tell shall see face. sto - rv-Sav'd by I grace; And shall see Him face shall see rit. 20 face. And tell the sto - ry-Sav'd by grace. face, Copyright, 1894, by The Biglow & Main Co. Used by permission.









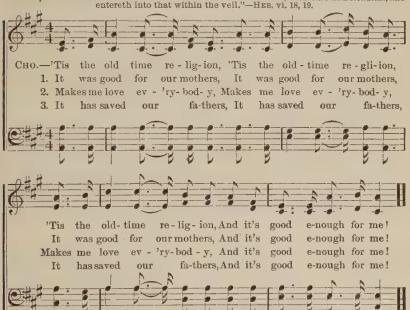
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Oh, What a Change!—Concluded.



81 The Old-Time Religion.

"The hope set before us: which we have as an anchor of the soul, both sure and steadfast, and entereth into that within the veil."—HEB. vi. 18, 19.



4 ||: Makes me love the good old Bible,:||
And it's good enough for me!

5 ||: It will lead me to Jesus, :||
And it's good enough for me!

6 ||: It will do when I am dying, :||
And it's good enough for me!

7 ||: It will take us all to heaven, :||
And it's good enough for me!

82



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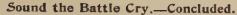






Sound the Battle Cry.







87

Arise and Shine!











92



I've Found that Jesus Cares.—Concluded

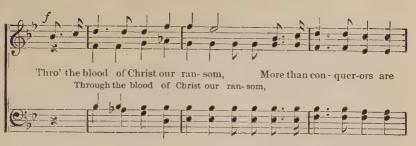


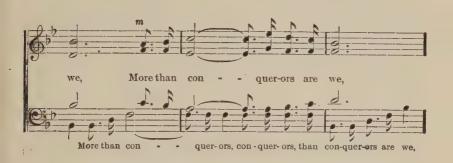




The Song of the Soldier. 96 "Thou therefore endure hardness, as a good soldier of Jesus Christ."-2 TIMOTHY II; 3. JAMES MCGBANAHAN. Arr, from FALKNER, 1723, by E. N. 1. Rise, ye chil-dren of sal-va-tion, All who cleave to Christ the Head; 2. Saints and he - roes long be-fore us Firm - ly on this ground have stood; 3. Deathless, we are all un-fear-ing, Life laid up with Christin God; 4. Soon we all shall stand be-fore Him, See and know our glorious Lord; Wake, a - rise! O mighty na - tion, Ere the foe on Zi - on tread. See their ban - ners wav-ing o'er us, Con - quer-ors through Je-sus' blood. In the morn of His ap-pear-ing Flow - eth forth a glo - ry flood. Soon in joy and light a - dore Him, Each re-ceiv - ing his re-ward. CHORUS. m cres. Pour it forth... might - y anthem, Pour it forth Like the thun sea;.... ders of the might - y an-them, Like the thun the

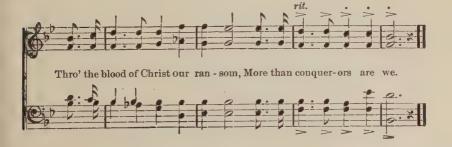
The Song of the Soldier.—Concluded.



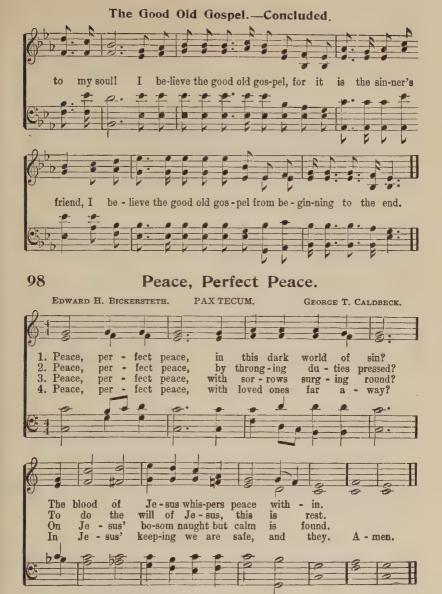




More than con-quer-ors, con - quer - ors, than con-quer-ors are we;



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- 5 Peace, perfect peace, our future all unknown? Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.



Girded For Battle.



Fix your Eyes upon Jesus.

"Look unto me and be ye saved."—Isa. 45: 22.



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Are You Ready for the Coming.

"And now little children abide in him: that, when he shall appear, we may have confidence and not be ashamed before him at his coming." 1 John ii; 28. ADAR, HABERSHON. CHAS. H. GABRIEL. 1. Are you ready for the coming of the Lord from Heav'n? Are you resting in the 2. If He came to call His people would you be dismay'd? The' your sins have been for-3. To this world with all its pleasures are you rooted fast? Would a call to leave it 4. Are you bus-y in His service tho' your heart is cold? Are there precious earthly prom-ise which to us is giv'n? Does your heart leap up with rapture as you know He's near? giv - en would you be afraid? Would you be ashamed to meet flim if He came to-day? quick-ly be a wrench at last? When He views your finished life-work will you suffer loss? treasures which you fondly hold! Would He find you doing only what He could approve CHORUS. Or do thoughts of His appearing fill your heart with fear? Are you ready, From the presence of the Master would you shrink away? Will you find that you have gathered only worthless dross? Would He find you watching waiting for the One you love? Are you ready, For the op'ning skies? Are you read-y For that glad surprise? are you read-v. For that glad surprise? Are you ready are you ready are you ready Are you ready, Words and Music copyrighted 1907, by Charles M. Alexander. International copyright secured.





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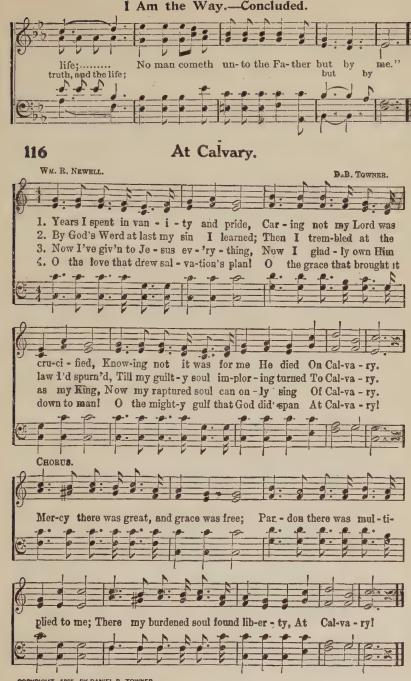


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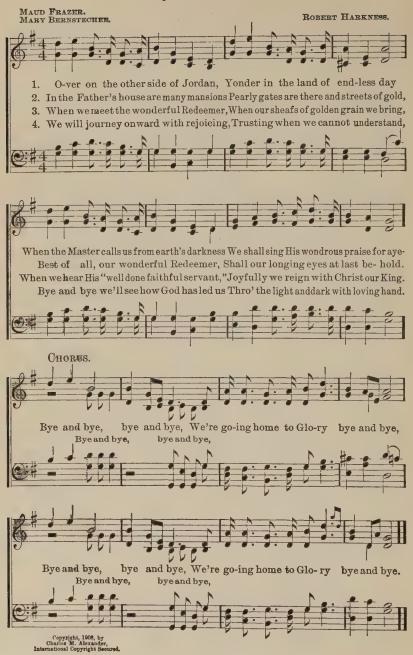


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120 Saviour, Draw Me Closer to Thee.







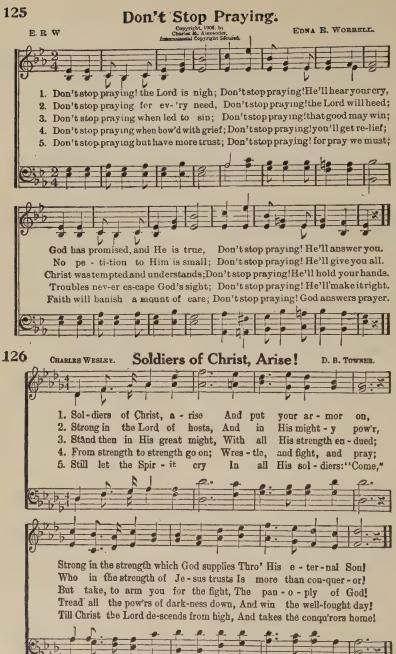


124 Come Home! Arr. by JULIA H. JOHNSTON. D. B. TOWNER. A - far from home, beset by fear, O straying one, by guilt oppressed, 2. A - rise, and seek thy Father's face; The feast of love is spread for thee; 3. The homeward path take then to-day; Thou art not left to walk a - lone; 4. Why longer wait? thou art a son, Thy Father's house should be thy place; Thy Saviour's tender pleading hear He call-eth, "Come to Me and rest!" His pardon, free His boundless grace, Are all for thee; O come and see! The Spir - it waits to show the way, He safe-ly guides and keeps His own. Thy birthright claim, O wand'ring one; Re-turn, and see thy Fa-ther's face! CHORUS. Come home! thy Saviour calls thee; Come home! no more in darkness roam; Come home! Come home!



Come home! thy Father loves thee; Come home! O wayward child, come home!

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Farewell.—Concluded.

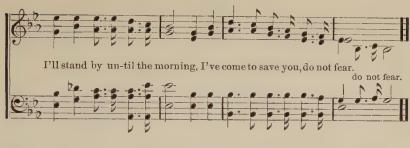


I'll Stand by Until the Morning.



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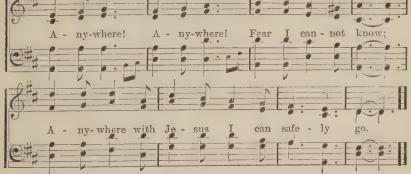
I'll Stand by Until the Morning.—Concluded.



131 Come, Sinner, Come,





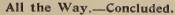


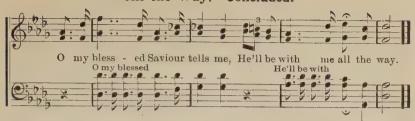
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134 Which Way Are You Going, My Brother?









137 Where the Cross is Leading.





139 There's No One Too Hopeless For Him. "This is a faithful saying and worthy of all acception that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Tim, i: 15. ADA R. HABERSHON. CHAS. H. GABRIEL. a case that's too hope-less for Him, The Sav-iour is There's nev - er The strong-est of chains can be bro-ken by Him, He speaks and the 3. The heav - i - est bur -den of sin He re-moves From those who ac -Then fear not to come the your case may be hard, He's a - ble to might-y to save, He heal-eth all man-ner of captives are free, The deep-est of stains can be cleansed by His blood A cept of His grace, The hard-est of hearts He can soft - en by love, And car - ry you thro', Though you are all helpless, yet He is so rais - es dead souls from their grave. Sav-iour of sin-ners is He. There's no one too hope -less for melt by a smile from His face. longs for such sin-ners as There's no you. one too Him,... There's no one too hope-less for too hopeless for Him, hopeless for HimThere's no one

sinners are found, His grace doth abound There's no one too hopeless for Him.

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Marching Onward.—Concluded.



141

Jesus! Jesus! Jesus!



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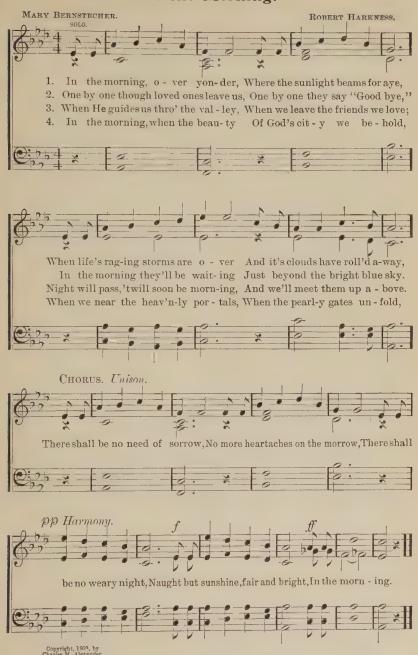
God be the glo-ry,—I'm on - ly a sin-ner saved by grace!

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Victory in My Soul.

"This is the victory that overcometh the world, even our faith."-1 John v. 4. JAMES M. GRAY. and sin On Christ by faith I 1. The bur-den of fear my for me, A bat - tle to be know there is test a - go, When saints have drawn the sword, 3. On bat - tle-fields of long a - lone I can - not know de - feat; 4. While lean-ing on His arm 5. E'en death it - self do not fear Since Christ hath borne its sting; I have His peace with-in And vic - t'ry in soul. mvGod en-sures the vic - to - ry Be - fore it is be - gun. Their strength did not o'er-come the foe, But-trust-ing in glo - ry shall be all His own When vic - t'ry is com - plete. pres-ence thro' the val-ley drear Will help us then to His There's vic-to-ry in my soul, Vic-to-rv in my soul; vic- to- ry in my soul, vie- to- ry in my soul; I grasp the prom-is-es by faith— There's vic- to - ry in my soul! by faithes International Copyright Secured.
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In the Morning.





Some Sweet Morn,-Concluded.



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148 You must do Something To-night!

"What shall I do then with Jesus which is called Christ?"—MATT. xxvii: 22. ROBERT HARKNESS. R. H. 1. You must do something with Je-sus, You must do something to-night! 2. No neutral ground must be tak - en, You must do something to- night! 3. Je - sus would have you receive Him: You must do something to-night! 4. You must choose life or death's darkness: You must do something to-night! 5. With God there is no to - mor - row, You must do something to- night! You must de-cide this great ques-tion: You must do something to-night! You must be for or a-gainst Him: You must do something to-night! You must con-fess or de - ny Him: You must do something to-night! These are the is-sues e - ter - nal: You must do something to-night! Now you can have this sal - va - tion: You must do something to-night! Chorus. You must do something with Je - sus, You must do something to-night! You will do something with Je - sus, You will do something to-night! Will you re-ject? or will you ac-cept? You must do something to-night! You will re-ject or you will ac-cept; You will do something to-night!

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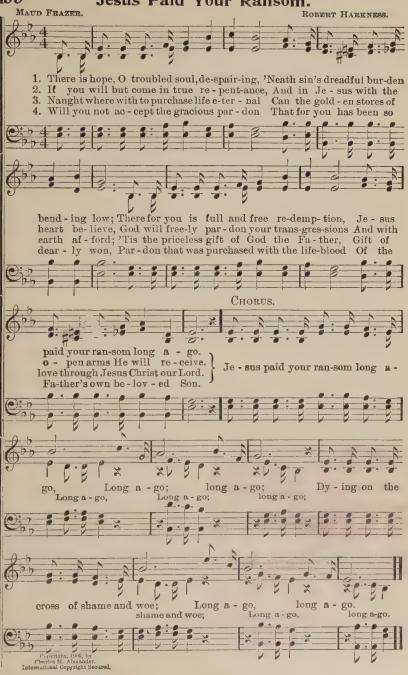






154 The Hand that was Wounded for Me.







WILLIAM W. ROCK.

ROBERT HARKNESS.



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The Long-Lost Exiles Home.—Concluded.



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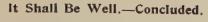
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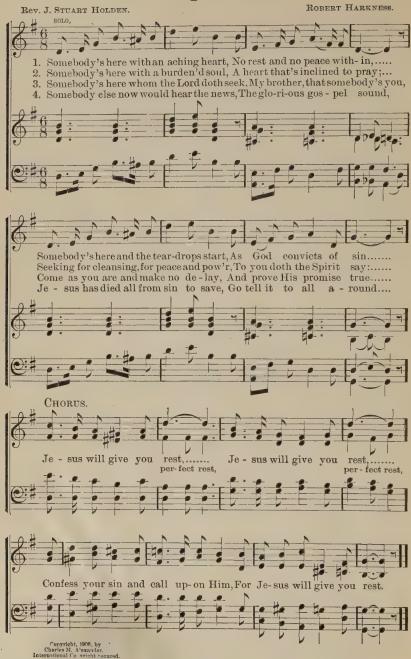


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165 "Why Didn't You Let Us Know?"

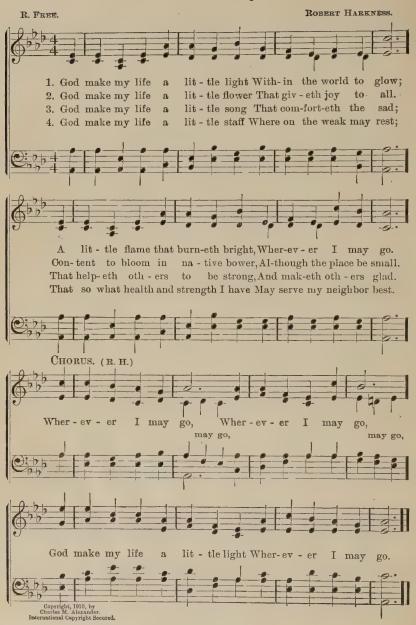
At the close of an address by a missionary in Africa, an old heathen man, who had heard for the first time that the blocd of Jesus, who had died for him, could cleanse his sins, asked with deep pathos, "Why didn't you tell us sooner? Why didn't you let us know?"



CHILDREN'S HYMNS

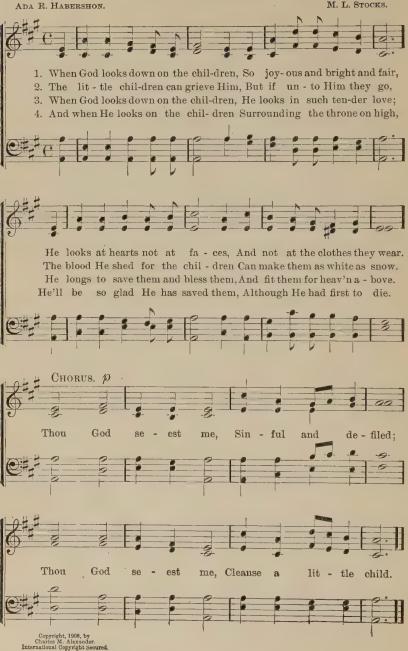
166

A Child's Prayer.





M. L. STOCKS.





The Children's Friend is Jesus.

170

"Suffer the little children to come unto Me, for such is the kingdom of heaven." LUKE xviii: 16. ROBERT HARKNESS. R. H. 1. The children's Friend is Je - sus, He calls them to His side; He 2. The children's Friend is Je - sus, He loves their joys to share. He Je - sus. There's no one else He 3. The children's Friend is Je - sus, He bids them work each day; In 4. The children's Friend is 5. The children's Friend is Je - sus, And they His friends should be; He His life ran - som, Heav'ns gate to wide. pen lit - tle sor - rows, He longs each knows their one to bear. those who trust Him, As all no one else can do. vice, His glad - some will - ing ser ev - 'rv call bev. for-sake them, Through-out e -CHORUS. The children's Friend is Je - sus. Je - sus, Je His gave their souls to save, The children's Friend is life He He. Copyright, 1908, 1913, by Charles M. Alexander. International Copyright Secured.



Jesus Loves Even Me.



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Christian Endeavor.

(Sung to above Tune)

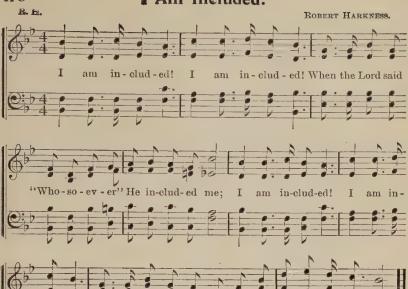
Scatter the seed wherever you go, Tell of His love, pass on what you know, Bid all you meet to come.

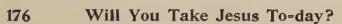
1 Work for the Saviour, go forth and sow, |2 Come to the Saviour, come every day, Would you be strong, then pray, always pray, Come as at first, there's no other way. He is not weary, come!

> 3 Follow the Saviour, run in the race, Walk in His footsteps, gaze on His face. He went before to furnish a place, Soon He will bid you come.

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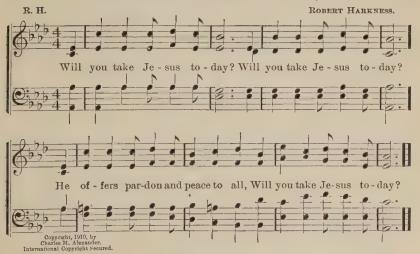
-ADA R. HABERSHON.





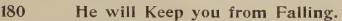
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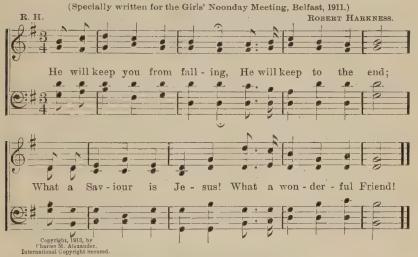
When the Lord said "Who-so-ev - er" He

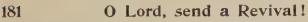














182 Blessed "Whosoever," that Means Me.



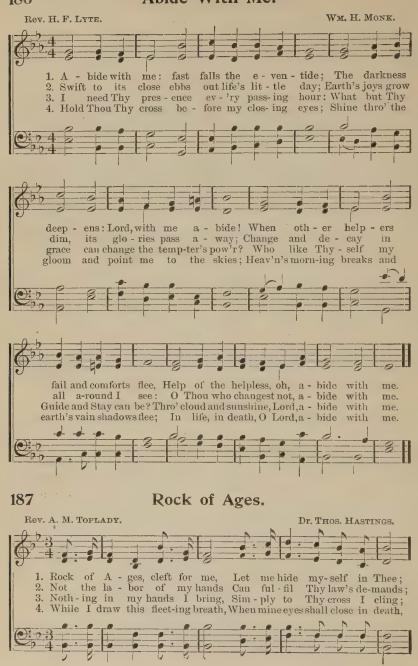
Simply by believ-ing on the Son of God, Ev-erlasting life is free.

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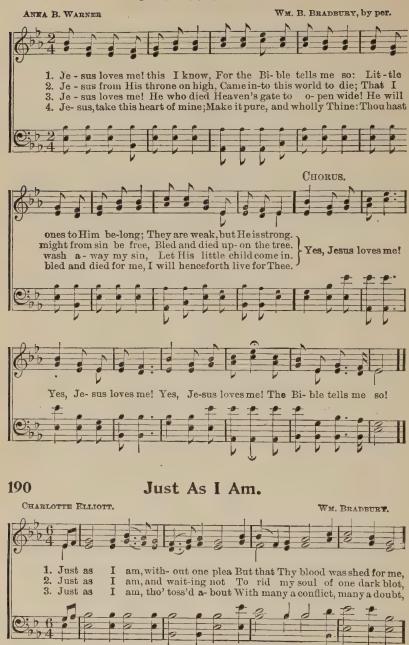
Roll, Billows, Roll.





Rock of Ages .- Concluded.





Just As I Am.—Concluded.



- 4 Just as I am, poor, wretched, blind, Sight, riches, healing of the mind, Yea, all I need in Thee to find,
- 5 Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because Thy promise I believe, O Lamb of God, I come. I come!





The Church's One Foundation.





Must Jesus Bear the Cross.—Concluded.







All People that on Earth.

"Come before his presence with singing."-Psa. c: 2.





- 5 Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day,
- Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

Trust and Obey.

"Whose trusteth in the Lord, happy is he."-Proverbs xxi, 20.



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us,

From all harm pro - tect

Till the morn-ing

light.

Aevotional Hymns



Softly and Tenderly.









No. 217. | Love To Tell The Story. Katherine Hankey. William G. Fischer. 1. I love to tell the sto - ry Of un - seen things a-bove. Of Je-sus and His glo-ry 2. I love to tell the sto - ry; More won-der-ful it seems Than all - the gold - en fan - cies 3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What seems, each time I tell it, 4. I love to tell the sto - ry; For those who know it best Seem hun-ger - ing and thirst-ing Je - sus and His love. I love to tell the sto-ry, Be - cause I know 'tis 'true: to tell the sto - ry, all our gold-en dreams. I love It did so much for me; to tell the sto-ry, More won - der - ful - ly sweet. I love For some have nev - er And when, in scenes of glo - ry, To hear it like the rest. sing the new, new song, sat - is - fies my long - ings as noth - ing else would do. I tell it now to thee. And that is just the rea - son I love to tell the sto - ry, The mes - sage of sal - va - tion-From God's own ho-ly word. 'Twill be the old, old sto - ry That I have lov'd so long. 'Twill be my themeon glo-ry, To tell the old, old sto-ry Of Je - sus and His love. Even Me. Even Me. No. 218 Wm. B. Bradbury. . Mrs. Elizabeth Codner. 1. Lord, I hear of show'rs of bless - ing Thou art scatt'ring full and free; Show'rs, the thirst-y land re-2. Pass me not, O God, my Fa - ther Sin - ful tho' my heart may be; Thou mightst leave me, but the 3. Pass me not, O gra-cious Sav-ior, Let me live and cling to Thee; I am long-ing for Thy 4. Love of God, so pure and change-less, Blood of Christ, so rich and free; Grace of God, so strong and E - ven me, e - ven me, Let some drops now fall on me. fresh-ing; Let some drops now fall on me; E - ven me, e - ven me, Let Thy mer - cy light on me. E - ven me, e - ven me, Whilst Thou'rt calling, O call me. rath - er: Let Thy mer - cy light on me; fa-vor; Whilst Thou'rt calling, O call me; e - ven me, Mag - ni - fy them all in me. boundless Mag - ii - fy them all in me; E . ven me.

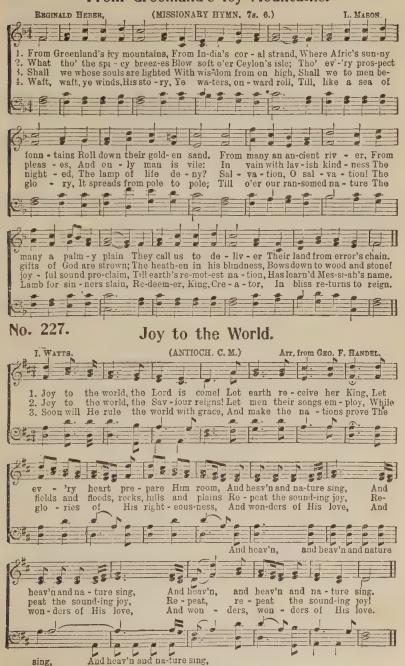


His Matchless Worth.





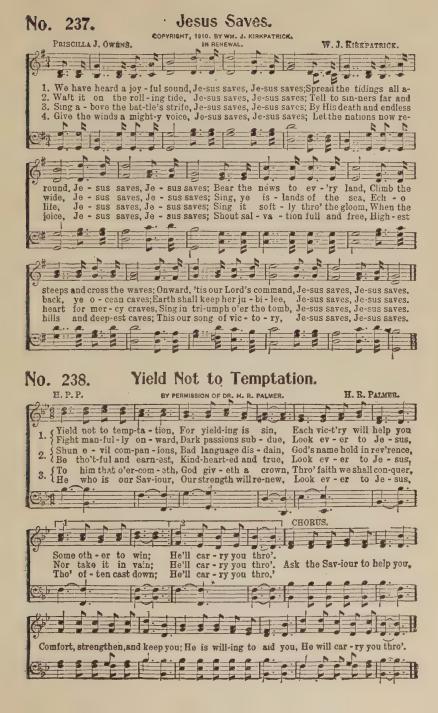
No. 226. From Greenland's Icy Mountains.





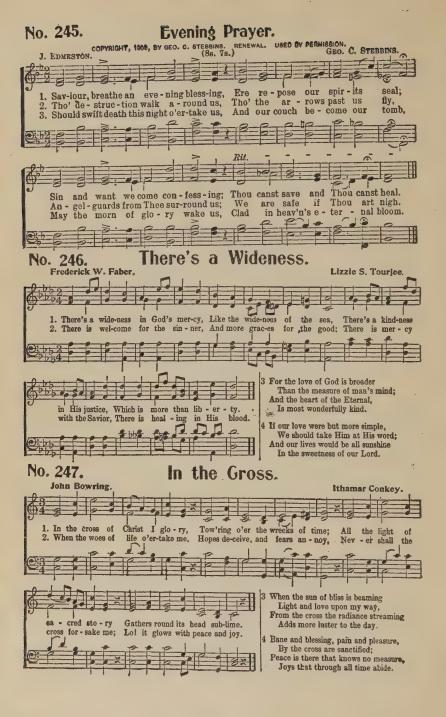


















1 What a Friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Every thing to God in prayer! O what peace we often forfeit, O what needless pain we bear, All because we do not carry, Every thing to God in prayer!

2 Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Savior, still our refuge,→
Take it to the Lord in prayer.
Do thy friends despise,forsake thee?
Take it to the Lord in prayer,
In His arms He'll take and shield
Thou with find a solace there. (thee,







Ghrist Returneth. No. 257. COPYRIGHT 1877, AND 1905; BY JAMES MCGRANAHAN. JAMES MCGRANAHAN. H. L. TURNER. USED BY PERMISSION. may be at morn, when the day is a-wak-ing, When sunlight thro'darkness and 2. It may be at mid - day, it may be at twi-light; It may be perchance, that the 3. While His hosts cry Ho-san-na! from heaven descending, With glo-ri-fied saints and the joy! O de-light! should we go without dy - ing; No sickness, no sadness, no shad - ow is breaking, That Je - sus will come in the ful-ness of glo - ry, black-ness of mid-night Will burst in - to light in the blaze of His glo - ry, an - gels at - tend-ing, With grace on His brow, like a ha - lo of glo - ry, dreath and no. cry-ing; Caught up thro'the clouds with our Lord in-to glo - ry, When ceive from the world"His own." Je - sus re-ceives"His own."O Lord Jesus, how long? how long Ere we shout the glad song? Je - sus re-ceive "His own" - sus re-ceives"His own." Christ re-turn-eth; Hal - le - lu - jah! hal - le - lu - jah! A-men, Hal - le - lu-jah! A - men. No. 258. Happy Day. E. F. RIMBAULT. (L. M. P.) P. DODDRIDGE. O hap - py day! that fixed my choice On Thee,my Saviour and my God; Well may this glowing heart re-joice, And tell its rap-tures all a-broad. Hap - py { 'Tis done, the great transaction's done; I am my Lord's, and He is mine; } He drew me, and I followed on, Charm'd to con - fess the voice di-vine. Hap - pv Now rest,my long di - vid - ed heart,Fixed on this bliss - ful cen-ter, rest; } Nor ev - er from thy Lord de-part, With Him of ev -'ry good possessed. Hap - py



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